



## **VOT BOARD MEETING**

VILLAGE OF TILTON

Thursday, September 18, 2025 at 6:00 PM

1001 TILTON RD, TILTON IL 61833

### **Agenda**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. AMEND OR APPROVE AGENDA AS PRESENTED**
- 4. APPROVAL OF LAST MONTHS BOARD MEETING MINUTES, FINANCE REPORT AND PAY BILLS**
- 5. AUDIENCE**
  - 5.1. LEO VECCHIARELLO - COMMUNITY SOLAR**
  - 5.2. OTHER AUDIENCE**
- 6. TWO ROADS WELLNESS**
- 7. VILLAGE ENGINEER REVIEW AND APPROVAL OF IEPA LOAN PAPERWORK, PAY ESTIMATES AND CHANGE ORDERS FOR CONTRACTS A/B**
  - 7.1. AQUA WATER MAIN RELOCATION FOR FARNSWORTH**
  - 7.2. OBTAIN OR NEGOTIATE INFRASTRUCTURE IMPROVEMENTS (WATER MAIN, SANITARY AND STORM SEWER) FOR CULVERS**
- 8. FIRE**
  - 8.1. LIQUIDATE WATER PUMP FROM SS TRUCK**
  - 8.2. LIQUIDATE AIR PACKS**
- 9. EMS**
  - 9.1. TYLER TECHNOLOGIES - CAD UPGRADE FOR ESO IMPORT**
  - 9.2. ESO CAD UPGRADE FOR ESO IMPORT**
- 10. PUBLIC WORKS**
  - 10.1. SURPLUS SPEED AWARENESS SIGNS**
- 11. POLICE**
- 12. SEWER**
  - 12.1. DONOHUE TILTON WWTP ASSISTANCE PROJECT**
- 13. ENFORCEMENT OFFICER**
  - 13.1. 1916 S WASHINGTON**
- 14. IT DEPARTMENT**
  - 14.1. TWO COMPUTERS**
  - 14.2. FOB SYSTEM FOR THOMAS PARK CONCESSION STAND**
- 15. CLERK**
- 16. CITY ADMINISTRATOR**
- 17. TREASURER**
  - 17.1. TIF PAYMENT OBLIGATIONS-TAX YEAR 2024 PAYABLE 2025**
- 18. MAYOR REPORT**
- 19. DANVILLE SANITARY DISTRICT REZONING**
- 20. 1902 S WASHINGTON VARIANCE**
- 21. SPECIAL USE PERMIT APPLICATION CHEUVRONT**
- 22. PATRIOT MOTORS**
- 23. COMMITTEE REPORTS**
  - 23.1. TEGE HOLT BAND**
  - 23.2. APPROVAL FIRE/EMS COMMITTEE MEETING MINUTES 9-11-2025**

**23.3. APPROVAL ORDINANCE COMMITTEE MEETING MINUTES 9-16-2025**

**23.4. O2025-0919 AN ORDINANCE APPROVING SOCIAL MEDIA POLICY**

**23.5. O2025-0918A ORDINANCE TO IMPOSE MORATORIUM ON COMMERCIAL SOLAR DEVELOPMENTS**

**23.6. O2025-0918B AN ORDINANCE CREATING CHAPTER 218 OF THE VILLAGE CODE PERTAINING TO FIRE  
DEPARTMENT RESPOSITORY UNITS**

**24. EXECUTIVE SESSION PERSONNEL 5 ILCS 120/2 (c) (1) AND PROPERTY 5 ILCS 120/2 (c) (6)**

**25. ACTION FROM EXECUTIVE SESSION, IF NEEDED**

**26. ADJOURN**